THE FIRST KEY

OL sonuf vaoresaji, gohu IAD Balata, elanusaha caelazod:4 sobra zod-ol Roray i ta nazodapesad, Giraa ta maelpereji, das hoel-qo qaa notahoa zôdmezod, od comemahe ta nobeloha zodien; soba tahil ginonupe pereje aladi, das vaurebes obolehe giresam. Casarem ohorela caba Pire: das zodonurenusagi cab: erem Iadanahe. Pilahe farezdodem zodenurezoda adana gono ladpiel das home-tohe soba ipame lu ipamis: das sobolo5 vepe zodomeda poamal, od bogipa aai ta piape Piamoel od Vaoan!†6 Zodacare, eca, od zodameranu! odo cicale Qaa; zodoreje, lape zodiredo Noco Mada, Hoathaha I A I D A !

86 words in this Enochian Call.
[Invokes the whole Tablet of Spirit]

I REIGN over ye, saith the God of Justice, in power exalted above the Firmament of Wrath, in whose hands the Sun is as a sword, and the Moon as a through thrusting Fire: who measureth your Garments in the midst of my Vestures, and trussed you together as the palms of my hands. Whose seats I garnished with the Fire of Gathering, and beautified your garments with admiration. To whom I made a law to govern the Holy Ones, and delivered ye a Rod, with the Ark of Knowledge. Moreover you lifted up your voices and swear obedience and faith to Him that liveth and triumpheth: whose beginning is not, nor end cannot be: which shineth as a flame in the midst of your palaces, and reigneth amongst you as the balance of righteousness and truth!

Move therefore, and shew yourselves! Open the mysteries of your creation! Be friendly unto me, for I am the servant of the same your God: the true worshipper of the Highest!

169 words in this English Call.

THE SECOND KEY

ADAGITA vau-pa-aye zodonugonu fa-a-ipe salada! Vi-i-vau el! Sobame ial-pereji i-zoda-zodazod pi-adapehe casarema aberameji ta ta-labo paracaleda qo-ta lores-el-qo turebesa ooge balatohe! Giui cahisa lusada oreri od micalapape cahisa bia ozodonugonu! lape noanu tarofe coresa tage o-quo maninu IA-I-DON. Torezodu! gohe-el, zodacare eca ca-no-quoda! zodameranu micalazodo od ozodazodame vaurelape; lape zodir IOIAD!

[check numbers in Enochian and English]

CAN the Wings of the Winds understand your voices of Wonder? O you! the second of the First! whom the burning flames have framed in the depths of my Jaws! Whom I have prepared as cups for a wedding, or as the flowers in their beauty for the chamber of Righteousness! Stronger are your feet than the barren stone, and mightier
are your voices than the manifold winds! For you are become a building such as is not, save in the Mind of the All-Powerful.

Arise, saith the First: Move therefore unto his servants! Shew yourselves in power, and make me a strong Seer-of-things: for I am of Him that liveth for ever!

[Invokes: The File of Spirit in the Tablet of Spirit. What does this mean?]

**THE THIRD KEY**


80 words in this Enochian Call.

BEHOLD! saith your God! I am a circle on whose hands stand Twelve Kingdoms. Six are the seats of living breath, the rest are as sharp sickles or the Horns of Death. Wherein the creatures of Earth are and are not, except (in) mine own hands; which sleep and shall rise. In the First I made ye stewards and placed ye in twelve seats of government: giving unto every one of you power successively over the 456 true ages of time: to the intent that from the highest vessels and the corners of your governments you might work my Power, pouring down the fires of life and increase continually on the earth. Thus you are become the skirts of Justice and Truth. In the name of the same your God, lift up, I say, yourselves! Behold! his mercies florish and (His) Name is become mighty among us. In whom we say: Move! Descend! and apply yourselves unto us as unto the partakers of His Secret Wisdom in your Creation.

167 words in this English Call.

[Invokes: EXARP; the whole Tablet of Air.]

**THE FOURTH KEY**

I HAVE set my feet in the South, and have looked about me, saying: are not the thunders of increase numbered 33, which reign in the second Angle? Under whom I have placed 9639: whom none hath yet numbered, but One; in whom the Second Beginnings of Things are and wax strong, which also successively are the Numbers of Time: and their powers are as the first 456. Arise! you sons of Pleasure! and visit the earth: for I am the Lord your God; which is and liveth (for ever)! In the name of the Creator, move! and shew yourselves as pleasant deliverers, that you may praise him among the sons of men!

The mighty sounds have entered into the third angle, and are become as olives in the Olive Mount; looking with gladness upon the earth, and dwelling in the brightness of the Heavens as continual Comforters. Unto whom I fastened 19 Pillars of Gladness, and gave them vessels to water the earth with her creatures; and they are the brothers of the First and Second, and the beginning of their own seats, which are garnished with 69,636 ever-burning lamps: whose numbers are as the First, the Ends, and the Contents of Time. Therefore come ye and obey your creation: visit us in peace and comfort: conclude us receivers of your mysteries: for why? Our Lord and Master is the All-One!

The Spirits of the fourth angle are Nine, Mighty in the Firmament of Waters: whom the First hath planted, a torment to the wicked and a garland to the righteous: giving unto them fiery darts to vanne the earth, and 7699 continual workmen, whose
courses visit with comfort the earth; and are in government and continuance as the
Second and the Third—Therefore hearken unto my voice! I have talked of you, and I
move you in power and in presence, and the praise of your God in your Creation!

[Invokes: BITOM; the whole Tablet of Fire.]

THE SEVENTH KEY

RA-ASA isalamanu para-di-zoda oe-cari-mi aao iala-pire-gahe Qui-inu. Enai
butamonu od inoasa ni pa-ra-diala. Casa-remeji ujeare cahirelanu, od zodonace
lucifatianu, caresa ta vavale-zodirenu tol-hami. Soba lonudohe od nuame cahisa ta Da
o Desa vo-ma-dea od pi-beliare itahile rita od miame ca-ni-quola rita! Zodiacare!
Zodameranu! Iecarimi Quo-a-dahe od I-mica-ol-zododa aaiome. Bajirele papenore
idalugama elonusahi—od umapelifa vau-ge-ji Bijil-IAD!

THE East is a house of Virgins singing praises among the flames of first glory
wherein the Lord hath opened his mouth; and they are become as 28 living dwellings
in whom the strength of man rejoiceth; and they are appareled with ornaments of
brightness, such as work wonders on all creatures. Whose kingdoms and continuance
are as the Third and Fourth strong towers and places of comfort, the Seats of Mercy
and Continuance. O ye Servants of Mercy, Move! Appear! Sing praises unto the
Creator; and be mighty among us. For that to this remembrance is given power, and
our strength waxeth strong in our Comforter!

The Angle of Fire of Air in the tablet of Air
The Queen of the Thrones of Air.

THE EIGHTH KEY

BAZODEMELO i ta pi-ripesonu olanu Na-zodavabebe ox. Casaremeji varanu
cahisa vaugeji asa berameji balatoha: goho IAD. Soba miamo tarianu ta lolacis
Abaivoninu od azodijiere riore. Irejila cahisa da das pa-aox busada Caosago, das
cahisa od ipuranu telocahi cacureji o-isalamahie lonucaho od Vovina carebafe?
NIISO! bagile avagao gohon. NIISO! bagile momao siaionu, od mabezoda IAD oi
asa-momare poilape. NIASA! Zodameranu ciaosi caosago od belioerasa od coresi ta
a beramiji.

The Midday, the first is as the third Heaven made of 26 Hyacinthine Pillars, in
whom the Elders are become strong, which I have prepared for mine own
Righteousness, saith the Lord: whose long continuance shall be as bucklers to the
Stooping Dragon, and like unto the harvest of a Widow. How many are there which
remain in the Glory of the Earth, which are, and shall not see Death until the House
fall and the Dragon sink? Come away! for the Thunders (of increase)8 have spoke.
Come away! for the Crowns of the Temple and the Robe of Him that is, was, and shall
be crowned are divided! Come forth! Appear! to the terror of the Earth, and to our
comfort, and [to the comfort] of such as are prepared.
The Angle of Earth of Air in the tablet of Air.
The Princess of the Rushing Winds, the Lotus of the Palace of Air.

**THE NINTH KEY**

MICAOLI beranusaji perejela napeta ialapore, das barinu efafaje Pe vaunupeho
olani od obezoda, soba-ca upaahae cahisa tatanu od taranaru balie, alare busada sobolunu
od cahisa hoel-qo ca-no-quodi cial. Vaunesa aladonu mom caosago ta iasa
olalore ginai limelala. Amema cahisa sobra madarida zod cahisa! Ooa moanu cahisa
avini darilapi caosajinu: od butamoni pareme zodumebi canilu. Dazodisa
etahamezoda cahisa dao, od mireka ozodola cahisa pidiai Colalala. Ul ci ninu a
sobame ucime. Bajile? IAD BALATOHE cahirelanu pare! NIISO! od upe ofafafe;
bajile a-cocasahe icoresaka a uniji beliore.

A MIGHTY guard of Fire with two-edged swords flaming (which have eight Vials
of wrath for two times and a half, whose wings are of wormwood and the marrow of
salt) have set their feet in the West, and are measured with their 9996 ministers. These
gather up the moss of the Earth as the rich man doth his Treasure. Cursed are they
whose iniquities they are! In their eyes are mill-stones greater than the earth, and from
their mouths run seas of blood. Their heads are covered with diamonds, and upon
their heads are marble stones.*9 Happy is he on whom they frown not. For why? The
Lord of Righteousness rejoiceth in them! Come away, and not your Vials: for the time
is such as requireth Comfort.

The Angle of Fire of Air in the tablet of Air.
The Lord of the Winds and Breezes, the King of the Spirits of Air.

**THE TENTH KEY**

CORAXO cahisi coremepe, od belanusa Lucala azodiazodore paebe Soba iisononu
cahisa uirequo ope copehanu od racalire maasi bajile caosagi; das yalaponu dosiji od
basajime; od ox ex dazodisa od salaberoxu cynuxire faboanu. Vaunala cahisa
conusata das daox cocasa ol Oanio yore vohima ol jizodyazoda od coresa cocasaji
pelosi molui das pajeipe, laraji same darolauu matorebe cocasaji emena. El pataralaxa
yolaci matabe nomiji mononusa olora junayo anujelareda. Ohyo! ohyo! ohyo! ohyo!
ohyo! ohyo! noibe Ohyo! caosagonu! Bajile madarida i zodirope cahiso darisapa!
NIISO! caripe ipe nidali!

THE Thunders of Judgement and Wrath are numbered and are harboured in the
North, in the likeness of an Oak whose branches are 22 nests of lamentation and
weeping laid up for the earth: which burn night and day, and vomit out the heads of
scorpions, and live sulphur mingled with poison. These be the thunders that, 5678
times in the twenty-fourth part of a moment, roar with a hundred mighty earthquakes
and a thousand times as many surges, which rest not, neither know any* time here.10
One rock bringeth forth a thousand, even as the heart of man doth his thoughts. Woe!
Woe! Woe! Woe! Woe! Woe! Woe! Yea, Woe be to the Earth, for her iniquity is, was,
and shall be great. Come away! but not your mighty sounds!

The Angle of Earth of Water in the tablet of Water.
The Prince of the Chariot of the Waters.

THE ELEVENTH KEY


THE mighty Seat ground, and there were five Thunders that flew into the East.
And the Eagle spake and cried aloud: Come away from the House of Death! And they gathered themselves together and became12 (those) of whom it is measured, and it is as They are, whose number is 31. Come away! For I have prepared (a place) for you.
Move therefore, and shew yourselves! Unveil the mysteries of your Creation. Be friendly unto me, for I am the servant of the same your God: the true worshipper of the Highest.

The Angle of Air of Water in the tablet of Water.
The Princess of the Waters, the Lotus of the Palace of the Floods.

THE TWELFTH KEY

NONUCI dasonuf Babaje od cahisa ob habaio tibibipe: alalare ataraahe od ef! Dirix fafenu mianu ar Enayo ovof! Soba dooainu aai i VONUPEHE. Zodacare, gohusa, od Zodameranu. Odo cicale Qaa! Zodoreje, lape zodiredo Noco Mada, hoathahe I A I D A!

O YE that range13 in the South and are as the 28 Lanterns of Sorrow, bind up your girdles and visit us! bring down your train 3663 (servitors), that the Lord may be magnified, whose name amongst ye is Wrath. Move! I say, and shew yourselves! Unveil the mysteries of your Creation. Be friendly unto me, for I am the servant of the same your God, the true worshipper of the Highest.

The Angle of Air of Water in the tablet of Water.
The Lord of the Waves and the Waters, the King of the Hosts of the Sea.

* v.l. “Any echoing time between.”

THE THIRTEENTH KEY

O YE Swords of the South, which have 42 eyes to stir up the wrath of Sin: making men drunken which are empty: Behold the Promise of God, and His Power, which is called amongst ye a bitter sting! Move and Appear! unveil the mysteries of your Creation; for I am the servant of the same your God, the true worshipper of the Highest.

The Angle of Air of Earth in the tablet of Earth.
The Prince of the Chariot of Earth.

THE FOURTEENTH KEY

NORONI bajihie pasahasa Oiada! das tarinuta mireca ol tahila dodasa tolahame caosago homida: das berinu orocahe quare: Micama! Bial’ Oiad; aisa toxa das ivame aai Balatima. Zodacare od Zodameranu! Odo cicale Qaa! Zodoreje, lape zodiredo Noco Mada, hoathahe I A I D A.

O YE Sons of Fury, the Daughters of the Just One! that sit upon 24 seats, vexing all creatures of the Earth with age, that have 1636 under ye. Behold! The voice of God; the promise of Him who is called amongst ye Fury or Extreme Justice. Move and shew yourselves! Unveil the mysteries of your Creation; be friendly unto me, for I am the servant of the same your God: the true worshipper of the Highest.

The Angle of Water of Earth in the tablet of Earth.
The Queen of the Thrones of Earth.

THE FIFTEENTH KEY

ILASA! tabaannu li-El pereta, casaremanu upaahi cahisa dareji; das oado caosaji oresacore: das omaxa monasaçi Baeouibe od emetajisa laiadix. Zodacare od Zodameranu! Odo cicale Qaa. Zodoreje, lape zodiredo Noco Mada, hoathahe I A I D A.

O THOU, the Governer of the first Flame, under whose wings are 6739; that weave the Earth with dryness: that knowest the Great Name “Righteousness,” and the Seal of Honour. Move and Appear! Unveil the mysteries of your creation; be friendly unto me, for I am the servant of the same your God: the true worshipper of the Highest!

The Angle of Fire of Earth in the tablet of Earth.
The Lord of the Wide and Fertile Land, the King of the Spirits of Earth.
THE SIXTEENTH KEY


O THOU second Flame, the House of Justice, which hast the beginning in glory and shall comfort the Just: which walkest upon the Earth with 8763 feet, which understand and separate creatures! Great art thou in the God of Stretch forth and Conquer. Move and appear! Unveil the mysteries of your Creation; be friendly unto me, for I am the servant of the same your God, the true worshipper of the Highest.

The Angle of Air of Fire in the tablet of Fire.
The Prince of the Chariot of Fire.

THE SEVENTEENTH KEY

ILASA dial pereta! soba vaupaahe cahisa nanuba zodixalayo dodasihe od berinuta faxisa hubaro tasatax yolasa: soba Iad i Vonupehe o Uonupehe: aladonu dax ila od toatare! Zodacare od Zodameranu! Odo cicale Qaa! Zodoreje, lape zodiredo Noco Mada, hoathahe I A I D A.

O THOU third Flame! whose wings are thorns to stir up vexation, and who hast 7336 living lamps going before Thee: whose God is “Wrath in Anger”: Gird up thy loins and hearken! Move and Appear! Unveil the mysteries of your Creation; be friendly unto me, for I am the servant of the same your God, the true worshipper of the Highest.

The Angle of Water of Fire in the tablet of Fire.
The Queen of the Thrones of Flame.

THE EIGHTEENTH KEY


O THOU mighty Light and burning Flame of Comfort! that unveilest the Glory of God to the centre of the Earth, in whom the 6332 secrets of Truth have their abiding, that is called in thy kingdom “Joy” and not to be measured. Be thou a window of comfort unto me! Move and Appear! Unveil the mysteries of your Creation, be friendly unto me, for I am the servant of the same your God, the true worshipper of the Highest.
The Angle of Earth of Fire in the tablet of Fire.

The Princess of the Shining Flame, the Rose of the Palace of Fire.

**MARK WELL!**

These first 18 calls are in reality 19; that is, 19 in the Celestial Orders; but with us the first table hath no call, and can have no call, seeing that it is of the Godhead. (15)

Thus, then, with us hath it the number 0, though with them that of 1. (Even as the first key of the ROTA hath the number 0.) After this follow the calls or keys of the Thirty Aires of Æthyr: which are in substance similar, though, in the name of the Æthyr, diversified. The titles of the Thirty Æthyr whose dominion extendeth in ever-widening circles without and beyond the Watch Towers of the Universe

[The first is Outermost]

1 LIL 16 LEA
2 ARN 17 TAN
3 ZOM 18 ZEN
4 PAZ 19 POP
5 LIT 20 KHR
6 MAZ 21 ASP
7 DEO 22 LIN
8 ZID 23 TOR
9 ZIP 24 NIA
10 ZAX 25 VTI
11 ICH 26 DES
12 LOE 27 ZAA
13 ZIM 28 BAG
14 UTA 29 RII
15 OXO 30 TEX

**THE CALL OR KEY OF THE THIRTY ÆTHYRS**

* Or other Aire as may be willed.
† This name may be appropriate varied with the Aire.

Madariiatza, torezodu! ! ! Oadariatza orocaha aboaperi! Tabaoi periazoda aretabasa! Adarepanu coresata dobitza! Yolacame periazodi arecozodiore, od quasabe qotinuji! Ripire paaotzata sagacore! Umela od peredazodare cacareji Aoiveae coremepeta! Torezodu! Zodacare od Zodameranu, asapeta sibesi butamona das surezodasa Tia balatanu. Odo cicale Qaa, od Ozodazodama pelapeli IADANAMADA!

O YE heavens which dwell in the first Aire, ye are mighty in the parts of the Earth, and execute the Judgement of the Highest! Unto you it is said: Behold the Face of your God, the beginning of Comfort, whose eyes are the brightness of the Heavens, which provided you for the Government of the Earth, and her unspeakable variety, furnishing you with a power of understanding to dispose all things according to the Providence of Him that sitteth on the Holy Throne, and rose up in the Beginning, saying: The Earth, let her be governed by her parts, and let there be Division in her, that the glory of her may be always drunken, and vexed in itself. Her course, let in run with the Heavens; and as an handmaid let her serve them. One season, let it confound another, and let there be no creature upon or within her the same. All her members, let them differ in their qualities, and let there be no one Creature equal with another. The reasonable Creatures of the Earth, and Men, let them vex and weed out one another; and their dwelling-places, let them forget their Names. The work of man and his pomp, let them be defaced. His buildings, let them become Caves for the beasts of the Field! Confound her understanding with darkness! For why? it repenteth me that I have made Man. One while let her be known, and another while a stranger: because she is the bed of an Harlot, and the dwelling-place of him that is fallen. O ye Heavens, arise! The lower heavens beneath you, let them serve you! Govern those that govern! Cast down such as fall. Bring forth with those that increase, and destroy the rotten. No place let it remain in one number. Add and diminish until the stars be numbers. Arise! Move! and appear before the Covenant of His mouth, which He hath sworn unto us in His Justice. Open the Mysteries of your Creation, and make us partakers of THE UNDEFILED KNOWLEDGE.18

The Three Mighty Names of God
Almighty coming forth from
The Thirty Æthyrs
THE First Name—
L A Z o d a P e L a M e D a Z o d a Z o d a  Z o d I L a Z o d U O L a T a Z o d a-
P e K A L a T a N u V a D a Z o d a B e R e T a.
The Second Name—
I R O A I A E I I A K O I T a X E A E O H e S I O I T E A A I E.
The Third Name—
L a N u N u Z o d a T a Z o d O D a P e X a H E M A O A N u N u P e R e P e N u R A I S A G I X a.
Ended are the Forty-eight Calls or Keys.
NOTES
34
Transcriber’s notes
Do what thou wilt shall be the whole of the Law.
Liber Chanokh was first published in two parts as “A Brief Abstract of the Symbolic Representation of the Universe derived by Doctor John Dee through the scrying of Sir Edward Kelly” in Equinox vol. I nos. 7-8. The second part bore an A\A\ Class B imprimatur on first publication. The alternate title and number (84 = ]wnj, the Hebrew name anglicised as Enoch) were given in the list of Class B publications in Equinox vol. I no. 10, where it was also stated “Its publication is at present incomplete.” In the Blue Equinox, a continuation of Chanokh was advertised for publication in Equinox vol. III, but along with many things in that list it was never published, and quite possibly never written.
The present edition consists of the two published sections. All footnotes are from the Equinox publication; all endnotes by the present transcriber. Of course in some senses Liber Chanokh is redundant as there are far better guides to both “Dee purist” and Golden Dawn Enochian magick out there; the present edition – part of an ongoing project of producing good electronic copies of the magical instructions from the Equinox – was in large measure a reaction to the insanity of attempting to render the complex figures in ASCII or as text descriptions. It is not clear what was intended for inclusion in the unpublished parts; to adequately deal with all the matters mentioned in Crowley’s “prefaratory note” would probably take a few books. At the time Crowley was writing, the Tables of Soyga were mostly lost (eight of the tables had been copied into Sloane MS 3189) and known mainly by passing references in the Dee diaries and papers by Elias Ashmole. The “Book of Soyga” was rediscovered by Dee scholar Deborah Harkness in 1994; copies exist in the British Library (Sloane MS 8) and the Bodleian (Bodley 908); the former is believed to be the copy owned by Dee. Besides various writings on magick this book contains 36 cryptic tables of letters. These were solved in 1998 by Jim Reeds, a cryptographer working for AT&T Labs (see Reeds’ article “John Dee and the Magic Tables in
the Book of Soyga”; unfortunately, since Reeds left AT&T this is no longer online). Note that these tables predate the Dee-Kelly workings, and Dee does not seem to have known what they were and what to do with them: he repeatedly asked about them and received vague or evasive answers from Kelly and/or the angels.

The Heptarchic system of planetary magick is covered by Turner (1983) and James (1984), and a “Golden-Dawn-ized” version is presented by Zalewski (1990). It is set out in two MS digests by Dee, De Heptarchia Mystica in Sloane 3191, and Compendium Heptarchia Mystica (Add. MS 36,674). This material is drawn from the skrying sessions recorded in Sloane MS 3188, principally Tertius and Quartus but incorporating material from all the books. It is not clear whether what Dee meant by the “Book of Enoch” was the “Tablets of Enoch” which are definitely identical with the tablets composing the Great Table (Table of Watchtowers), or Liber Logaeth, though the latter seems to be the favoured interpretation.

Logaeth survives in BL Sloane MS 3189, Liber Mysteriorum Sextus et Sanctus, in Edward Kelly’s handwriting. This copy has the title “The Book of Enoch, revealed to Dr. John Dee by the Angels”, interpolated by Elias Ashmole. To the best of my knowledge nobody has deciphered Logaeth to date. Thomas Head (in Regardie (ed.), 1984) claimed to have been able to solve some of the tables and tentatively translate some of the material in the “Angelic language” contained in the book; he did not give further details and as far as I am aware has not published his findings. Some researchers (e.g. Laycock, 1978) are of the opinion that the material recorded in Logaeth may be a glossolalia.